1:Franken et al M, G-5 (ca. 1913-1948)1960
OF7 Balinese OF7

575 The *desa* members, the core villagers, are further distinguished according to the length of their membership. The most recent *desa* members are called *pĕngluduhan*, 'those who are charged'. They sit at the lower end in the *bale agung*. The next group consists of twelve *tambĕlapus*. Then come twelve *bahans*, of which the six eldest are the *klihans bahan*, the *desa* officials in charge of day-to-day affairs who meet every evening in the *bale agung* and hence are also called *klihans desa*. The following group is that of the *klihans luanan*, or *uluanan*, 'those sitting above'. There should be six such dignitaries, including the *subak* (the *de ngijĕng*), but since that post is vacant there are only five. These *klihans* are also called *kĕbayans desa*. There is a still older group, the *klihans gumi*, but they are no longer *desa* members. This group consists of the six oldest persons (counting from the beginning of their *desa* membership) in the village who had to leave the association because of the marriage of a child when they were of *bahan* rank or higher, and whose wives are still alive.

55 575 [587] If a person loses his *desa* membership because of the death of his wife he can only become a member again by marrying a girl who has not yet been married. In that case he regains his earlier place, and if that has moved forward in the *bale agung* he obtains a higher place, so that it sometimes happens that he skips over some ranks. However, it may be the case that when he regains his membership the number of places in the rank he should occupy are all filled, and in that case he has to wait for a vacancy.

561 562 769 This whole division of the population according to age and marital status corresponds to a division of the graveyards, which, as was pointed out, consist of an eastern and a western group, each of which is subdivided in a burial ground for children who have not yet lost their milk teeth, one for older children, and one for adults.

86 626 This structure of the population is of importance in two respects. There is perhaps no other *desa* on Bali where the individual is so much fitted into the village service from the cradle to the grave as in Tĕnganan Pĕgĕringsingan. There are countless imperative and